



ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

HALL OF RECORDS, ROOM 558
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NEW JERSEY 07102

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BRENDAN W. GILL
ROMAINE GRAHAM
LEONARD M. LUCIANO
ROBERT MERCADO
A'DORIAN MURRAY-THOMAS
WAYNE L. RICHARDSON
PATRICIA SEBOLD
TYSHAMMIE L. COOPER, VICE PRESIDENT
CARLOS M. POMARES, PRESIDENT

DEBORAH DAVIS FORD
CLERK OF THE BOARD

ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

CONFERENCE/BOARD MEETING AGENDA

WEDNESDAY, FEBRUARY 21, 2024 - 5:00 P.M.

HALL OF RECORDS, ROOM 506

(Last Updated 2/21/2024 1:20:40 PM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG *** MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK

Clerk of the Board presents the President with Certification

- E. APPROVAL OF TRANSCRIPTS

NONE

- F. TOPIC OF DISCUSSION

NONE

- G. PUBLIC COMMENT ON AGENDA ITEMS ONLY

H ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

NONE

I. ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

NONE

J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

NONE

K. RESOLUTIONS

1. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF YOUTH SERVICES – RESOLUTION ACCEPTING GRANT AWARDS FROM STATE OF NEW JERSEY, JUVENILE JUSTICE COMMISSION, FOR STATE COMMUNITY PARTNERSHIP AND FAMILY COURT APPROPRIATIONS FOR A TOTAL AMOUNT OF \$1,970,090.00

2. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF YOUTH SERVICES – CONTRACT AWARD TO GD CORRECTIONAL SERVICES, LLC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE FOOD SERVICES AT THE ESSEX COUNTY JUVENILE DETENTION FACILITY – MARCH 1, 2024, THROUGH FEBRUARY 28, 2027 – AMOUNT NOT TO EXCEED \$1,881,426.00

3. DEPARTMENT OF CORRECTIONS - CONTRACT AWARD TO ATLANTIC TACTICAL OF NEW JERSEY, INC., TO PURCHASE WINCHESTER BRAND RANGER 9MM LUGER HOLLOW POINT T-SERIES AMMUNITION – UNDER NEW JERSEY START STATE CONTRACT #17-FLEET-00732 – AMOUNT NOT TO EXCEED \$111,780.00

4. DEPARTMENT OF CORRECTIONS – CONTRACT AWARD TO SDA LAUNDRY TECH, LLC, TO PROVIDE LAUNDRY REPAIR SERVICES AT THE ESSEX COUNTY CORRECTIONAL FACILITY – TWO-YEAR CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$200,000.00

5. SUPERINTENDENT OF ELECTIONS, COMMISSIONER OF REGISTRATION – CONTRACT AWARDS TO BEST SHIPPING EVER, INC., (REGION A) AND MAIN STREET MOVERS, INC., (REGION B) TO PROVIDE ELECTION MACHINE AND MATERIAL TRANSPORTATION – EXERCISING TWO-YEAR CONTRACT EXTENSION OPTION – AGGREGATE AMOUNT NOT TO EXCEED \$400,000.00

6. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – RESOLUTION APPROVING THE RECREATION AND OPEN SPACE INVENTORY FOR FILING WITH GREEN ACRES

7. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO AMERICAN WOODCARVING FOR THE DESIGN AND FABRICATION OF CUSTOM ILLUMINATED SIGNS – EXERCISING TWENTY- FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$350,000.00

8. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO GSP PROPERTIES, LLC, TO PROVIDE MAINTENANCE AND RESTORATION OF CUSTOMIZED AND ENGRAVED PAINTED SIGNS – EXERCISING A TWO-YEAR CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$440,330.00

9. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO DCO ENERGY, LLC., TO PROVIDE TOTAL BUILDING MAINTENANCE SERVICES AT THE DR. MARTIN LUTHER KING, JR., JUSTICE BUILDING – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$1,814,807.50

10. DEPARTMENT OF PUBLIC WORKS, DIVISION OF BUILDINGS AND GROUNDS – CONTRACT AWARD TO ABSOLUTE PROTECTIVE SYSTEMS, INC., TO PROVIDE INSPECTION, TESTING AND MAINTENANCE OF FIRE PROTECTION SYSTEMS – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$820,628.00

11. DEPARTMENT OF PUBLIC WORKS – CONTRACT AWARD TO FM GENERATOR, INC., TO PROVIDE INSPECTION, TESTING AND MAINTENANCE OF EMERGENCY GENERATORS AT VARIOUS LOCATIONS – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$146,000.00

12. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING - FEDERAL AID AGREEMENT NO. 2024-DT-BLA-201 – 11 INTERSECTIONS, TOWNSHIP OF MAPLEWOOD AND THE TOWNSHIP OF SOUTH ORANGE VILLAGE

13. OFFICE OF THE SHERIFF – AUTHORIZATION FOR THE BOARD OF COUNTY COMMISSIONERS TO APPLY FOR AND ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2023 OF EMERGENCY MANAGEMENT AGENCY ASSISTANCE PROGRAM FUNDING (EMAA) AND FOR THE COUNTY CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET AND CERTIFY THE AVAILABILITY OF FUNDS

14. OFFICE OF THE COUNTY EXECUTIVE, OFFICE OF PUBLIC INFORMATION – CONTRACT AWARD TO SHOP RITE OF NEWARK TO PROVIDE PROCUREMENT OF FOOD BOXES AND FROZEN TURKEYS FOR FOOD DISTRIBUTION PROGRAM – EXERCISING TWELVE - MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$705,920.00

15. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF ROBERT PACE V. STATE OF NEW JERSEY, ET AL. - DOCKET NO. ESX-0874-23 - CAREY & GROSSI - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$25,000.00

16. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF PETER KESSLER, AS FATHER AND NATURAL GUARDIAN OF INFANT, A.K., AND PETER KESSLER, INDIVIDUALLY V. CITY OF NEWARK, ET AL. - DOCKET NO. ESX-001659-23 - CAREY & GROSSI - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$25,000.00

17. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES AND/OR LEGAL REPRESENTATION IN COUNTY REAL ESTATE DEVELOPMENT MATTERS - CHIESA SHAHINIAN & GIANTOMASI - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$75,000.00

18. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES AND/OR LEGAL REPRESENTATION REGARDING SHAI CARR V. COUNTY OF ESSEX, ET AL. - CIVIL ACTION CASE NO. 2:20-CV-20587-CCC-MF - CHIESA SHAHINIAN & GIANTOMASI – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$100,000.00

19. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF ANTHONY CAPPEL V. COUNTY OF ESSEX, ET AL. - CIVIL ACTION CASE NO. 2:22-CV-02226-JXN-ESK - CHIESA SHAHINIAN & GIANTOMASI – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$40,000.00

20. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES AND/OR LEGAL REPRESENTATION WITH RESPECT TO MONITORING VARIOUS POLICIES AND PROCEDURES AT THE ESSEX COUNTY CORRECTIONAL FACILITY - CHIESA SHAHINIAN & GIANTOMASI – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$10,000.00

21. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES AND/OR LEGAL REPRESENTATION IN DISCIPLINE OR OTHER EMPLOYMENT MATTERS OF ESSEX COUNTY EMPLOYEES INCLUDING SUBSEQUENT APPEALS - CHIESA SHAHINIAN & GIANTOMASI – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$40,000.00

22. OFFICE OF THE COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE SPECIAL OUTSIDE COUNSEL SERVICES ON VARIOUS CONTRACT ISSUES, INCLUDING, BUT NOT LIMITED TO, ACTUAL OR THREATENED LITIGATION - CONNELL FOLEY – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$75,000.00

23. OFFICE OF THE COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE LEGAL REPRESENTATION IN LABOR MATTERS FOR ESSEX COUNTY – GENOVA BURNS - JANUARY 1, 2024, THOUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$200,000.00

24. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES AND REPRESENT THE COUNTY IN LABOR RELATIONS MATTERS AND EMPLOYMENT LITIGATION AND, IN ADDITION, TO PROVIDE LEGAL ADVICE AND COUNSEL TO THE COUNTY AND THE OFFICIALS WITH REGARD THERETO IN THE MATTER OF PBA LOCAL 382 AND FOP LODGE 106 - ECCF LABOR ADVICE - HATFIELD SCHWARTZ – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$40,000.00

25. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF JAYSHAWN BOYD V. COUNTY OF ESSEX, ET AL. – DOCKET NO. ESX-L-2452-22 – HATFIELD SCHWARTZ – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$20,000.00

26. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE LEGAL SERVICES REPRESENTING THE COUNTY AT CIVIL COMMITMENT HEARINGS, INCLUDING GUARDIANSHIP AT THE ESSEX COUNTY HOSPITAL CENTER – INGLESINO TAYLOR – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$17,000.00

27. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING IN THE MATTER OF MUHAMMAD MUSLIH, ET AL. V. COUNTY OF ESSEX, ET AL. – DOCKET NO. ESX-L-2785-20 - INGLESINO TAYLOR - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$35,000.00

28. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF TERREKE H. BRANCH, JR., ET AL. V. JULIAN J. LOLENG JR., ET AL. - DOCKET NO. ESX-L-002442-19 - INGLESINO TAYLOR– JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$50,000.00

29. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF ABDUL-AHAD, ET AL. V. ESSEX COUNTY SHERIFF'S OFFICE, ET AL. - CIVIL ACTION CASE NO. 2:20-CV-15602-JMV-JAD - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - INGLESINO TAYLOR - AMOUNT NOT TO EXCEED - \$35,000.00

30. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE ESTATE OF MAHMOUD IBN DAWUD; NABILA S. WHITE, AS ADMINISTRATRIX AD PROSEQUENDUM FOR THE ESTATE OF MAHMOUD IBN DAWUD; AND RUTH CARTER-WHITE V. COUNTY OF ESSEX; ET AL. – DOCKET NO. ESX-L-008126-23 - INGLESINO TAYLOR – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$40,000.00

31. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING IN THE MATTER OF K.D.R. V. GUY CIRILLO, ET AL. – CIVIL ACTION CASE NO. 2:21-CV-15198-KM-AME - INGLESINO TAYLOR - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$30,000.00

32. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF DAN GELIN, DECEDENT, BY LESTPHALETT GELIN, ADMINISTRATRIX AD PROSEQUENDUM OF THE ESTATE OF DAN GELIN V. COUNTY OF ESSEX, ET AL. - DOCKET NO. ESX-L-6048-22 – KENNEDYS LAW - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$50,000.00

33. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING IN THE MATTER OF DANIELA AGUDELO V. COUNTY OF ESSEX, ET AL. – DOCKET NO. ESX-L-4983-22 - MCELROY DEUTSCH MULVANEY & CARPENTER - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$60,000.00

34. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING IN THE MATTER OF THEODORE DEBLASIO V. ESSEX COUNTY HOSPITAL CENTER, ET AL. – DOCKET NO. ESX-L-5662-22 - MCELROY DEUTSCH MULVANEY & CARPENTER - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$40,000.00
35. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING IN THE MATTER OF MICHAEL CAPODANNO, ET AL. V. COUNTY OF ESSEX – CIVIL ACTION CASE NUMBER: 2:22-CV-02777-SDW-AME - MCELROY DEUTSCH MULVANEY & CARPENTER - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$40,000.00
36. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING IN THE MATTER OF EDWARD ESPOSITO V. COUNTY OF ESSEX – CIVIL ACTION CASE NUMBER: 2:22-CV-02558-SDW-AME - MCELROY DEUTSCH MULVANEY & CARPENTER - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$40,000.00
36. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING IN THE MATTER OF EDWARD ESPOSITO V. COUNTY OF ESSEX – CIVIL ACTION CASE NUMBER: 2:22-CV-02558-SDW-AME - MCELROY DEUTSCH MULVANEY & CARPENTER - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$40,000.00
37. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - REGARDING THE COLLECTION OF UNPAID FINES AND PENALTIES FOR VARIOUS ENFIRONMENTAL VIOLATIONS IMPOSED BY THE COUNTY’S DEPARTMENT OF HEALTH AND ITS AUTHORIZED SUBCONTRACTOR AGENCIES – PIRO, ZINNA, CIFELLI, PARIS & GENITEMPTO – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - CONTINGENCY CONTRACT
38. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE CONSOLIDATED MATTER OF V.A. BY HIS FATHER OLUFEMI ALEGUNLADE V. MICHAEL CAPODANNO, ET AL. - DOCKET NO. ESX-L-3421-22 AND RYAN LEMUS-DIAZ, AN INFANT, BY HIS GUARDIAN AD LITEM, JUDITH DIAZ, AND JUDITH DIAZ, INDIVIDUALLY V. MICHAEL CAPODANNO, ET AL. - DOCKET NO. ESX-L-7185-22 – PIRO ZINNA CIFELLI PARIS & GENITEMPO - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED \$40,000.00
39. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF ABDUL-AHAD, ET AL. V. ESSEX COUNTY SHERIFF’S OFFICE, ET AL. – CIVIL ACTION CASE #2:20-CV-15602-JMV-JAD - RAINONE COUGHLIN & MINCHELLO - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$35,000.00
40. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE SPECIAL OUTSIDE COUNSEL SERVICES ON DOMESTIC VIOLENCE CUSTODY HEARINGS – MARITZA RODRIGUEZ, ESQ. - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$17,000.00

41. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF JAYSHAWN BOYD V. COUNTY OF ESSEX, ET AL. – DOCKET NO. ESX-L-2452-22 – WALSH PIZZI O'REILLY FALANGA - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$70,000.00
42. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE LEGAL SERVICES ON WORKERS COMPENSATION CASES – BIANCAMANO & DiSTEFANO – JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$50,000.00
43. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE LEGAL SERVICES ON WORKERS COMPENSATION CASES – JAMES JUDE PLAIA - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 – AMOUNT NOT TO EXCEED - \$75,000.00
44. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE LEGAL SERVICES ON WORKERS COMPENSATION CASES – JOHN H. WATSON, JR. - JANUARY 1, 2024, THROUGH DECEMBER 31, 2024 - AMOUNT NOT TO EXCEED - \$25,000.00
45. 2024 TEMPORARY EMERGENCY APPROPRIATION FROM THE STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, FOR 2024 COMPREHENSIVE COUNTY FUNDING ALLOCATION – DIVISION OF YOUTH SERVICES - \$1,970,090.00
46. 2024 TEMPORARY EMERGENCY APPROPRIATION FROM THE STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FOR VALLEY STREET – 11 INTERSECTIONS MAPLEWOOD AND SOUTH ORANGE VILLAGE TOWNSHIP – DEPARTMENT OF PUBLIC WORKS - \$9,412,704.28
47. 2024 TEMPORARY EMERGENCY APPROPRIATION FROM THE UNITED STATES DEPARTMENT OF ENERGY, FOR PURCHASE AND INSTALLATION OF ELECTRIC VEHICLE CHARGING STATIONS – DEPARTMENT OF PUBLIC WORKS - \$257,630.00
48. 2024 TEMPORARY EMERGENCY APPROPRIATION FROM THE STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FOR REPLACEMENT OF BRIDGE STREET OVER PASSAIC RIVER SUPPLEMENTAL REQUEST – DEPARTMENT OF PUBLIC WORKS - \$45,201.75
49. 2024 TEMPORARY EMERGENCY APPROPRIATION FROM THE STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, FOR EMERGENCY MANAGEMENT AGENCY ASSISTANCE (EMMA) – OFFICE OF THE SHERIFF - \$55,000.00
50. 2024 TEMPORARY EMERGENCY APPROPRIATION FROM THE STATE OF NEW JERSEY, DEPARTMENT OF PUBLIC SAFETY, FOR BODY ARMOR REPLACEMENT FUND – OFFICE OF THE SHERIFF - \$25,967.27
51. COMMENDATION – CONGRATULATING JOHN VARALLO ON HIS PROMOTION TO CAPTAIN OF THE ATLANTIC CITY FIRE DEPARTMENT (Sponsored by Commissioners Luciano & Gill)
52. COMMENDATION – HONORING SAKINA PITTS - 2024 AFRICAN-AMERICAN HISTORY MONTH CELEBRATION (Sponsored by Acclamation)
53. COMMENDATION – HONORING TALIA L. YOUNG - 2024 AFRICAN-AMERICAN HISTORY MONTH CELEBRATION (Sponsored by Acclamation)

54. COMMENDATION – HONORING ELSIE BARRICK - 2024 AFRICAN-AMERICAN HISTORY MONTH CELEBRATION (Sponsored by Acclamation)
55. COMMENDATION – HONORING EDDIE FUQUON BROWN - 2024 AFRICAN-AMERICAN HISTORY MONTH CELEBRATION (Sponsored by Acclamation)
56. COMMENDATION – GWEN C. GLAZER – DEPUTY GRAND MARSHAL OF THR 89TH ANNUAL NEWARK ST. PATRICK’S DAY PARADE – FRIDAY, MARCH 15, 2024 (Sponsored by Acclamation)
57. COMMENDATION – KEVIN REILLY – DEPUTY GRAND MARSHAL OF THR 89TH ANNUAL NEWARK ST. PATRICK’S DAY PARADE – FRIDAY, MARCH 15, 2024 (Sponsored by Acclamation)
58. COMMENDATION – ABBOT AUGUSTINE CURLEY – DEPUTY GRAND MARSHAL OF THR 89TH ANNUAL NEWARK ST. PATRICK’S DAY PARADE – FRIDAY, MARCH 15, 2024 (Sponsored by Acclamation)
59. COMMENDATION – EDWARD M. GIBLIN – GRAND MARSHAL OF THR 89TH ANNUAL NEWARK ST. PATRICK’S DAY PARADE – FRIDAY, MARCH 15, 2024 (Sponsored by Acclamation)
60. COMMENDATION – MAUREEN CALLAGHAN – “DEPUTY GRAND MARSHAL” OF THE 45TH ANNUAL NUTLEY ST. PATRICK’S DAY PARADE – SATURDAY, MARCH 2, 2024 (Sponsored by Accalamtion)
61. COMMENDATION – DETECTIVE CAPTAIN ROBERT IRWIN – “GRAND MARSHAL” OF THE 45TH ANNUAL NUTLEY ST. PATRICK’S DAY PARADE – SATURDAY, MARCH 2, 2024 (Sponsored by Accalamtion)
62. COMMENDATION – GABRIEL MILLER – “FIREFIGHTER OF THE YEAR” FOR THE 45TH ANNUAL NUTLEY ST. PATRICK’S DAY PARADE – SATURDAY, MARCH 2, 2024 (Sponsored by Accalamtion)
63. COMMENDATION – BARBARA O’HALLORAN – “MEMBER OF THE YEAR” OF THE 45TH ANNUAL NUTLEY ST. PATRICK’S DAY PARADE – SATURDAY, MARCH 2, 2024 (Sponsored by Accalamtion)
64. COMMENDATION – TARA CATHERINE REID – “PARADE QUEEN” OF THE 45TH ANNUAL NUTLEY ST. PATRICK’S DAY PARADE – SATURDAY, MARCH 2, 2024 (Sponsored by Accalamtion)
65. IN MEMORIAM – WILLIAM A. KNAUS (Sponsored by Commissioner Pomares)
66. IN MEMORIAM – JOSEPH L. BODNAR, JR. (Sponsored by Commissioner Pomares)
67. COMMENDATION – CONGRATULATING AZALEE JACKSON EURIE DURING HER 100TH BIRTHDAY (Sponsored by Commissioner Graham)
68. COMMENDATION – CONGRATULATING THE HONORABLE TIMOTHY DOUGHERTY AS AN HONOREE OF THE FRIENDS OF BRIAN BORU, INC., FOR ITS 81ST ANNIVERSARY DINNER DANCE – MARCH 6, 2024 (Sponsored by Commissioners Gill & Luciano)

69. COMMENDATION – CONGRATULATING THE HONORABLE MADELINE COX-ARLEO, ESQ., AS AN HONOREE OF THE FRIENDS OF BRIAN BORU, INC., FOR ITS 81ST ANNIVERSARY DINNER DANCE – MARCH 6, 2024 (Sponsored by Commissioners Gill & Luciano)

70. COMMENDATION – CONGRATULATING SISTER JANE MCKENNA, SSJ AS AN HONOREE OF THE FRIENDS OF BRIAN BORU, INC., FOR ITS 81ST ANNIVERSARY DINNER DANCE – MARCH 6, 2024 (Sponsored by Commissioners Gill & Luciano)

71. COMMENDATION – CONGRATULATING EUGENE JOSEPH CAVANAUGH, JR., AS AN HONOREE OF THE FRIENDS OF BRIAN BORU, INC., FOR ITS 81ST ANNIVERSARY DINNER DANCE – MARCH 6, 2024 (Sponsored by Commissioners Gill & Luciano)

72. COMMENDATION - HONORING DR. ANGELICA ALLEN-McMILLAN UPON HER RETIREMENT FROM THE STATE OF NEW JERSEY DEPARTMENT OF EDUCATION (Sponsored by Commissioners Luciano & Gill)

73. COMMENDATION - PATRICK E. O'ROURKE GRAND MARSHAL OF THE 71st ANNUAL WEST ORANGE ST. PATRICK'S DAY PARADE SUNDAY, MARCH 10, 2024 (Sponsored by Acclamation)

74. COMMENDATION – DENNIS CLEARY DEPUTY GRAND MARSHAL OF THE 71st ANNUAL WEST ORANGE ST. PATRICK'S DAY PARADE SUNDAY, MARCH 10, 2024 (Sponsored by Acclamation)

75. COMMENDATION – LAWRENCE R. LONERGAN DEPUTY GRAND MARSHAL OF THE 71st ANNUAL WEST ORANGE ST. PATRICK'S DAY PARADE SUNDAY, MARCH 10, 2024 (Sponsored by Acclamation)

76. COMMENDATION – MATTHEW MULLIGAN DEPUTY GRAND MARSHAL OF THE 71st ANNUAL WEST ORANGE ST. PATRICK'S DAY PARADE SUNDAY, MARCH 10, 2024 (Sponsored by Acclamation)

77. RESOLUTION – 71ST ANNUAL WEST ORANGE ST. PATRICK'S DAY PARADE - SUNDAY, MARCH 10, 2024 DESIGNATION OF MAIN STREET AS O'ROURKE BOULEVARD (Sponsored by Acclamation)

78. COMMENDATION – HONORING THE IRONBOUND SC RAIDERS ON WINNING THE USL YOUTH NATIONAL BOYS U16/17 CHAMPIONSHIP (Sponsored by Commissioners Mercado & Sebold)

- L. REPORT OF BOARD COMMITTEES
- M. LEGISLATIVE REPORTS
- N. WRITTEN COMMUNICATION
- O. UNFINISHED BUSINESS
- P. NEW BUSINESS
- Q. PUBLIC COMMENT

- R. COMMISSIONER COMMENT SESSION
- S. MOTION TO ADJOURN MEETING

***FORMAL ACTION MAY BE TAKEN
 <> ADDED STARTER RESOLUTIONS/ORDINANCES

PLEASE NOTE: Copies of agenda material may be downloaded at <http://www.ecode360.com/ES1525>

**THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS
 WILL BE HELD ON
 WEDNESDAY, MARCH 6, 2024, AT 5:00 PM
 HALL OF RECORDS, ROOM 506
 465 DR. MARTIN LUTHER KING, JR., BLVD.
 NEWARK, NJ**

**YOU CAN ACCESS THE MEETING VIA FACEBOOK AND YOUTUBE. A LINK FOR THE
 LIVESTREAM WILL BE POSTED ON THE COMMISSIONER WEBSITE, HTTP://NJ-ECC.ORG
 THE COMMISSIONER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1
 ASSISTIVE LISTENING SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE
 UPON ADVANCE NOTIFICATION TO THE ESSEX COUNTY OFFICE OF THE DISABLED
 (973-395-8429)**

**FOR EVERYONE'S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR OTHER
 SUCH ITEMS WILL BE ALLOWED IN THE MEETING**

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