



**ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS**

HALL OF RECORDS, ROOM 558  
465 DR. MARTIN LUTHER KING, JR., BLVD.  
NEWARK, NEW JERSEY 07102

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**BRENDAN W. GILL**  
**ROMAINE GRAHAM**  
**LEONARD M. LUCIANO**  
**ROBERT MERCADO**  
**A'DORIAN MURRAY-THOMAS**  
**WAYNE L. RICHARDSON**  
**PATRICIA SEBOLD**  
**TYSHAMMIE L. COOPER, VICE PRESIDENT**  
**CARLOS M. POMARES, PRESIDENT**

**DEBORAH DAVIS FORD**  
**CLERK OF THE BOARD**

**ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS**

**CONFERENCE/BOARD MEETING AGENDA**

**WEDNESDAY, APRIL 3, 2024 - 5:00 P.M.**

**HALL OF RECORDS, ROOM 506**

(Last Updated 4/3/2024 3:07:16 PM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG \*\*\* MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK  
  
Clerk of the Board presents the President with Certification
- E. APPROVAL OF TRANSCRIPTS  
  
NONE
- F. TOPIC OF DISCUSSION  
  
NONE
- G. PUBLIC COMMENT ON AGENDA ITEMS ONLY

## H. ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

1. AMENDMENT TO COUNTY ORDINANCES #O-2013-00014 AS AMENDED BY ORDINANCE #O-2016-00007 AND ORDINANCE #O-2016-00026 AND ORDINANCE #O-2018-00003 AS WELL AS ORDINANCE #O-2020-00011 TO ALLOW FOR THE SALE AND SERVING OF ALCOHOL (BEER AND WINE ONLY) AT ESSEX COUNTY'S THREE GOLF COURSES: HENDRICKS FIELD GOLF COURSE, WEEQUAHIC GOLF COURSE AND FRANCIS A. BYRNE GOLF COURSE

2. AMENDMENT TO COUNTY ORDINANCE #O-2024-00003 ESTABLISHING THE YEAR 2024 FEE SCHEDULE OF THE ESSEX COUNTY PARKS AND RECREATION FACILITIES

## I. ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

1. R-2024-00238 - DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF MANAGEMENT AND BUDGET – RESOLUTION TO EXCEED THE COUNTY TAX LEVY AND TO ESTABLISH A CAP BANK FOR CY2024 PURSUANT TO N.J.S.A. 40A:4-45.14.

2. R-2024-00239 - DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF MANAGEMENT AND BUDGET – INTRODUCTION OF THE 2024 COUNTY OF ESSEX BUDGET

3. O-2024-00007 - ORDINANCE TO AMEND ORDINANCE #O-1979-00089 AS REVISED – THE CODE OF THE COUNTY OF ESSEX – ADDITION OF CHAPTER 131 (ELECTRIC VEHICLES) AND THE ADDITION OF ARTICLE 1 TO CHAPTER 131 (ELECTRIC VEHICLE CHARGING; PENALTIES)

## J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

1. O-2024-00004 - BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS BY THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$16,300,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$15,485,000 BONDS OR NOTES OF THE COUNTY FOR FINANCING SUCH APPROPRIATION

2. O-2024-00005 - BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS EQUIPMENT IN AND BY THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$1,750,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,662,000 BONDS OR NOTES OF THE COUNTY FOR FINANCING SUCH APPROPRIATION

3. O-2024-00006 - XBOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE ESSEX COUNTY COLLEGE IN AND BY THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$3,900,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,950,000 BONDS OR NOTES OF THE COUNTY AND \$1,950,000 BONDS OR NOTES OF THE COUNTY ENTITLED TO THE BENEFITS OF CHAPTER 12 OF THE LAWS OF NEW JERSEY OF 1971 FOR FINANCING SUCH APPROPRIATION

ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

## K. RESOLUTIONS

1. ADVICE AND CONSENT – NOMINATION OF HOWARD WEISS FOR APPOINTMENT AS DIRECTOR OFFICE OF WORKFORCE DEVELOPMENT

2. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF CRISTHIAN BARCELOS, TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
3. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF JOSEPH HAFEZ, TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
4. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF JOHN BLANTON, TO THE ESSEX COUNTY COMMISSION ON AGING ADVISORY BOARD
5. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF ANGEL L. VARGAS, TO THE ESSEX COUNTY VETERAN’S ADVISORY BOARD
6. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ALICE M. FRAZIER, TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
7. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF JAMES M. PEDERSEN, Ed. D, TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
8. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ANIBAL RAMOS, JR. TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
9. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF BHAVNA TAILOR, TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
10. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF JACQUELINE M. LUE RAIA, TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
11. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF AMY VAZQUEZ, TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
12. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ROBERT A. DIEHL, ESQ., TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
13. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF GERARD M. SPIESBACH, TO THE ESSEX COUNTY IMPROVEMENT AUTHORITY BOARD
14. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ROBERT O’CONNOR, TO THE ESSEX COUNTY CONSTRUCTION BOARD OF APPEALS
15. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ANTHONY GRENCI, TO THE ESSEX COUNTY CONSTRUCTION BOARD OF APPEALS
16. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF COMMUNITY ACTION – AMENDMENT TO SUB-GRANT AGREEMENT WITH IRVINGTON NEIGHBORHOOD IMPROVEMENT CORPORATION UNDER THE COMMUNITY SERVICES BLOCK GRANT PROGRAM – EXTENDING CONTRACT PERIOD FROM JANUARY 1, 2023, THROUGH DECEMBER 31, 2023, THROUGH JUNE 30, 2024 AND FROM \$275,000.00, ADDING \$31,482.62 TO AN AMOUNT NOT TO EXCEED \$306,482.62

17. DEPARTMENT OF HEALTH AND REHABILITATION, OFFICE OF PUBLIC HEALTH MANAGEMENT – PROFESSIONAL SERVICES AND EXTRAORDINARY UNSPECIFIABLE SERVICES AGREEMENT – TO PROVIDE EMERGENCY OPERATIONAL READINESS REVIEW AUDIT SERVICES – EMERGENCY PREPAREDNESS SOLUTIONS, LLC – MARCH 30, 2024, THROUGH MARCH 29, 2025 - AMOUNT NOT TO EXCEED \$140,000.00

18. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE THE PRODUCTION OF ENTERTAINMENT SERVICES - LGE EVENT PRODUCTIONS, LLC - \$203,600.00 FROM DATE OF AWARD THROUGH DECEMBER 31, 2024

19. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – PROFESSIONAL SERVICES AGREEMENT – TO CONDUCT AN EXHIBITION OF FIREWORKS – STARFIRE CORPORATION – DATE OF AWARD THROUGH OCTOBER 31, 2024 – AMOUNT NOT TO EXCEED \$103,000.00

20. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO CLARK MOYNIHAN LANDSCAPING AND CONSTRUCTION, TO PROVIDE LANDSCAPE MAINTENANCE AT THE CONCOURSE HILL WELCOME CENTER AND PARKS ADMINISTRATION BUILDING – TWENTY-FOUR MONTH CONTRACT – AMOUNT NOT TO EXCEED \$78,376.00

21. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT CHANGE ORDER WITH AIR SYSTEMS MAINTENANCE, INC., – TO PROVIDE MISCELLANEOUS HVAC SERVICES AT TURTLE BACK ZOO - ADDING AN AMOUNT NOT TO EXCEED \$62,500.00

22. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT CHANGE ORDER WITH DOWN TO EARTH FARMS, LLC, – TO PROVIDE PICKUP, REMOVAL AND DISPOSAL OF ANIMAL WASTE AT TURTLE BACK ZOO - ADDING AN AMOUNT NOT TO EXCEED \$40,435.20

23. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – APPROVAL OF TWO VENDOR NAME CHANGES FOR 2024 LOCAL ARTS GRANT RECIPIENTS

24. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO RITACCO CONSTRUCTION, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE FOR THE REPLACEMENT OF TWO MINOR BRIDGES – TWO HUNDRED FORTY DAY CONTRACT – AMOUNT NOT TO EXCEED \$3,686,000.00

25. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO JC CONTRACTING, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE TRAFFIC SIGNAL AND ROADWAY IMPROVEMENTS AT MOUNTAIN AVE., NORTH CALDWELL, NEW JERSEY, TWO-HUNDRED TEN DAY CONTRACT – AMOUNT NOT TO EXCEED \$627,663.37

26. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO FOGGIA TRINITY ELECTRIC, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE FOR TRAFFIC SIGNAL AND ROADWAY IMPROVEMENTS AT WATCHUNG AVE, MONTCLAIR, NEW JERSEY – TWO HUNDRED TEN DAY AGREEMENT – AMOUNT NOT TO EXCEED \$620,753.65

27. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING - CONTRACT AWARD TO SPARWICK CONTRACTING, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, FOR MISCELLANEOUS IMPROVEMENTS TO BRIDGES & CULVERTS – TWENTY-FOUR MONTH AGREEMENT FROM DATE OF AWARD – AMOUNT NOT TO EXCEED \$429,120.20
28. DEPARTMENT OF PUBLIC WORKS, DIVISION OF BUILDING AND GROUNDS – CONTRACT AWARD TO GUARDIAN FENCE CO., TO PROVIDE REMOVAL AND INSTALLATION OF FENCE AND GATES AT VARIOUS ESSEX COUNTY LOCATIONS – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$272,200.00
29. DEPARTMENT OF PUBLIC WORKS, DIVISION OF FLEET MANAGEMENT – CONTRACT AWARD TO JOSEPH SMENTKOWSKI, INC., THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE WASTE TIRE REMOVAL SERVICES – TWO-YEAR AGREEMENT – AMOUNT NOT TO EXCEED \$100,000.00
30. DEPARTMENT OF PUBLIC WORKS – CONTRACT AWARD TO MULTIFORCE SYSTEMS CORP. - TO PROVIDE SUPPORT AND MAINTENANCE FOR FUELFORCE FUEL MANAGEMENT SYSTEMS – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$50,000.00
31. DEPARTMENT OF PUBLIC WORKS – CONTRACT CHANGE ORDER WITH PAULUS, SOKOLOWSKI, SARTOR ENGINEERING, PC, FOR ADDITIONAL DESIGN SERVICES FOR ESSEX COUNTY PARKS ADMINISTRATION BUILDING REHABILITATION – ADDING AN AMOUNT NOT TO EXCEED \$180,000.00
32. DEPARTMENT OF PUBLIC WORKS – CONTRACT CHANGE ORDER WITH MODJESKI AND MASTERS, INC., FOR ADDITIONAL ENGINEERING DESIGN SERVICES FOR REPLACEMENT OF BRIDGE STREET BRIDGE OVER PASSAIC RIVER, CITY OF NEWARK – ADDING AN AMOUNT NOT TO EXCEED \$45,201.75
33. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING - PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE ENGINEERING SERVICES FOR FORESTRY INVENTORY ALONG COUNTY ROADS – DAVEY RESOURCE GROUP, INC. – AMOUNT NOT TO EXCEED \$25,000.00  
**(WITHDRAWN BY ADMINISTRATION)**
34. DEPARTMENT OF PUBLIC WORKS – REQUEST APPROVAL OF EMERGENCY DECLARATION PAYMENT TO SERVPRO, DUE TO FLOOD DAMAGES AT WILENTZ BUILDING - AMOUNT OF \$395,283.02
35. DEPARTMENT OF PUBLIC WORKS, DIVISION OF MOSQUITO CONTROL – AUTHORIZATION OF AGREEMENT WITH NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION/STATE MOSQUITO CONTROL COMMISSION, FOR MOSQUITO CONTROL, RESEARCH, ADMINISTRATION AND OPERATIONS
36. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL REPRESENTATION IN LABOR MATTERS FOR ESSEX COUNTY – GENOVA BURNS – CONTRACT AMENDMENT IN THE AMOUNT OF \$12,000.00 INCREASING THE AMOUNT NOT TO EXCEED TO 212,000.000 – JANUARY 1, 2023, THROUGH DECEMBER 31, 2023

37. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF TERREKE H. BRANCH, JR., ET AL. V. JULIAN J. LOLENG, JR., ET AL. - DOCKET NO. ESX-L-002442-19 - REPRESENTING DEFENDANTS, COUNTY OF ESSEX, COUNTY OF ESSEX DEPARTMENT OF PUBLIC WORKS, COUNTY OF ESSEX DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS - INGLESINO TAYLOR – CONTRACT AMENDMENT IN THE AMOUNT OF \$15,000.00 INCREASING THE AMOUNT NOT TO EXCEED TO \$60,000.00 - JANUARY 1, 2023, THOROUGH DECEMBER 31, 2023

38. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF DANIELA AGUDELO V. COUNTY OF ESSEX, ET AL. - DOCKET NO. ESX-L-004983-22 - REPRESENTING DEFENDANT, COUNTY OF ESSEX - McELROY DEUTSCH MULVANEY & CARPENTER – CONTRACT AMENDMENT IN THE AMOUNT OF \$ 40,000.00 INCREASING THE AMOUNT NOT TO EXCEED TO \$80,000.00 - JANUARY 1, 2023, THOROUGH DECEMBER 31, 2023

39. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – CONTRACT AWARD TO INSTITUTE FOR FORENSIC PSYCHOLOGY, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE PSYCHOLOGICAL EXAMINATIONS – APRIL 15, 2024, THROUGH APRIL 14, 2026 – AMOUNT NOT TO EXCEED \$318,500.00

40. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF HUMAN RESOURCES – CONTRACT CHANGE ORDER WITH TRION AID ASSOCIATES, INC., – TO PROVIDE PROFESSIONAL INVESTIGATION SERVICES - ADDING AN AMOUNT NOT TO EXCEED \$5,000.00

41. IN MEMORIAM - MARGARET ANN HORAN (Sponsored by Commissioner Pomares)

42. IN MEMORIAM – ANN PATRICE LONGENDYCK (Sponsored by Commissioner Luciano)

43. IN MEMORIAM – THE HONORABLE MARTIN L. GREENBERG (Sponsored by Commissioner Gill)

44. COMMENDATION – HONORING BARBARA GRAVES-SCREEN DURING THE CELEBRATION OF THE POWER OF WOMEN IN THE LABOR MOVEMENT & BEYOND - TUESDAY, MARCH 26, 2024 (Sponsored by Commissioner Richardson)

45. COMMENDATION – HONORING ANA MARIA PEDROCINO DURING THE CELEBRATION OF THE POWER OF WOMEN IN THE LABOR MOVEMENT & BEYOND - TUESDAY, MARCH 26, 2024 (Sponsored by Commissioner Richardson)

46. COMMENDATION – HONORING THE HONORABLE CLEOPATRA G. TUCKER DURING THE CELEBRATION OF THE POWER OF WOMEN IN THE LABOR MOVEMENT & BEYOND - TUESDAY, MARCH 26, 2024 (Sponsored by Commissioner Richardson)

47. COMMENDATION – HONORING NICOLE VECCHIONE DURING THE CELEBRATION OF THE POWER OF WOMEN IN THE LABOR MOVEMENT & BEYOND - TUESDAY, MARCH 26, 2024 (Sponsored by Commissioner Richardson)

48. COMMENDATION – HONORING THE HONORABLE SHANIQUE SPEIGHT DURING THE CELEBRATION OF THE POWER OF WOMEN IN THE LABOR MOVEMENT & BEYOND - TUESDAY, MARCH 26, 2024 (Sponsored by Commissioner Richardson)



49. COMMENDATION – HONORING THE HONORABLE ELIANA PINTOR MARIN DURING THE CELEBRATION OF THE POWER OF WOMEN IN THE LABOR MOVEMENT & BEYOND - TUESDAY, MARCH 26, 2024 (Sponsored by Commissioner Richardson)

50. COMMENDATION - HONORING TANYA VELTZ DURING THE CELEBRATION OF THE POWER OF WOMEN IN THE LABOR MOVEMENT & BEYOND TUESDAY, MARCH 26, 2024 (Sponsored by Commissioner Richardson)

51. COMMENDATION - HONORING THE HONORABLE M. TERESA RUIZ DURING THE CELEBRATION OF THE POWER OF WOMEN IN THE LABOR MOVEMENT & BEYOND - TUESDAY, MARCH 26, 2024 (Sponsored by Commissioner Richardson)

52. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF ACCOUNTS AND CONTROL – CUSTODIAN OF PETTY CASH FOR THE ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS – KATHY R. BROWN

53. RESOLUTION – CHANGE OF PUBLIC ADVERTISEMENT DATE

54. COMMENDATION - HONORING SHAMSHADEEN MAYERS FOR BEING NAMED 2023-24 ESSEX COUNTY TEACHER OF THE YEAR (Sponsored by Commissioner Gill)

<> 55. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT WITH HUDSON COMMUNITY ENTERPRISES, TO PROVIDE JANITORIAL SERVICES AT TURTLE BACK ZOO – TWELVE MONTHS FROM DATE OF AWARD – AMOUNT NOT TO EXCEED \$539,000.00

<> 56. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – CONTRACT CHANGE ORDER WITH THREE BROTHERS CONSTRUCTION, LLC, TO PROVIDE COMMERCIAL MOVING SERVICES FOR RELOCATION OF COUNTY RECORDS – ADDING AN AMOUNT NOT TO EXCEED \$31,545.50

57. RESOLUTION DECLARING APRIL 2024 AS SEXUAL ASSAULT AWARENESS MONTH IN ESSEX COUNTY (Sponsored by Commissioner Richardson)

M. LEGISLATIVE REPORTS

N. WRITTEN COMMUNICATION

O. UNFINISHED BUSINESS

P. NEW BUSINESS

Q. PUBLIC COMMENT

R. COMMISSIONER COMMENT SESSION

S. MOTION TO ADJOURN MEETING

\*\*\*FORMAL ACTION MAY BE TAKEN

<> ADDED STARTER RESOLUTIONS/ORDINANCES

**PLEASE NOTE:** Copies of agenda material may be downloaded at <http://www.ecode360.com/ES1525>

**THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS  
WILL BE HELD ON**

**WEDNESDAY, APRIL 17, 2024, AT 5:00 PM  
HALL OF RECORDS, ROOM 506  
465 DR. MARTIN LUTHER KING, JR., BLVD.  
NEWARK, NJ**

**YOU CAN ACCESS THE MEETING VIA FACEBOOK AND YOUTUBE. A LINK FOR THE  
LIVESTREAM WILL BE POSTED ON THE COMMISSIONER WEBSITE, HTTP://NJ-ECC.ORG**

**THE COMMISSIONER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1  
ASSISTIVE LISTENING SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE  
UPON ADVANCE NOTIFICATION TO THE ESSEX COUNTY OFFICE OF THE DISABLED  
(973-395-8429)**

**FOR EVERYONE'S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR OTHER  
SUCH ITEMS WILL BE ALLOWED IN THE MEETING**

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